

Sefer Vayikra / from Sinai to Sanctuary to Society/ shiur #4

Dedication of the Mishkan – chapters 8 thru 10

‘Setting the stage’ for Sefer Vayikra

Source sheet for shiur by Menachem Leibtag,

INTRODUCTION

In last week's shiur, we discussed the "korban chatat" – primarily in the context of an offering that person must bring in certain situations after he has committed a transgression.

In today's class we will discuss the numerous situations in Sefer Vayikra where we find the obligation to bring both a "chatat" & "olah", but not because of any transgression. Our discussion will begin with its first occurrence during the 'seven day Miluim' ceremony – and why it is described both in Sefer Shmot and Sefer Vayikra.

I. The Mishkan in Shmot vs Vayikra

Review of chapters 25 -> 29 – (not how it progresses in a thematic order):

Vessels in the Kodesh Kodashim (innermost sanctuary)

Aron & kaporet / housing the "luchot" (25:10-22) -

Vessels in the Kodesh (main sanctuary) /

Shulchan - the table for the show-BREAD (25:23-30) – weekly ritual; on shabbat

Menora – 7 branch candelabra (25:31-40) – man making 'light'

The Ohel Mo'ed [The tent housing these vessels] (26:1-37) – **the COVER**

YERIoT - The blankets that cover the structure

KRASHIM -The poles that support the blanket

PAROCHET -The curtain that divides the tent into two sections -

The Chatzer [The outer courtyard with Mizbeiach (27:1-8) - offering animal sacrifices

MIZBACH HA'OLAH -copper

AMUDIM -& KLA'IM poles & curtains that form the courtyard

[Oil For The Menorah (27:20-21) /this s/b with the menorah. / ? note how this doesn't exactly fit]

The 'Bigdei Kehuna' - (28:1-43) Six paragraphs describing the priestly garments

The Seven-Day Inaugural Dedication Ceremony (29:1-37)

Olat Tamid (29:38-46) The daily offering on the altar (after its dedication)

[Grand finale – shchina]:

- MIZBACH HA'KToret

Followed by 6 short parshiot – each with its own "dibur" (to total 7)

Half shekel / Kiyor/ Anointing oil/ Ketoret

Then Bezallel – the builder – Shabbat

Now we summarize the order in chapters 35-40 (in a more practical order)

Note how every unit from chapters 25 thru 31 is repeated

Except the 7 day miluim (saved for Sefer Vayikra)

35 - shabbat/ list of what to build [39 or 40 items] - builder

36 - the Tent - ohel moed

37 - The vessels inside the Mishkan - including mizbach ketoret

38 - the chatzer -with the mizbach Olah - including the kiyor

39 -bigdei kehuna

40 putting it all together - and the shchina returning...

The ONLY section missing is the 7 day miluim ceremony & korban Tamid

Basically - Shmot -**How to build it** vs. **Vayikra- How to use it**

II. The special korbanot during the inaugural ceremony

Par - chatat

Ayil - Olah

Ayil - proto-type "shlamim" (see Vayikra chapter 8)

Why the need for chatat/ olah ?

'atonement for sin' or just 'cleansing' as preparation?

When else do we find the 'chatat/ olah' combo?

Note - each ends with "kapra" but none with "slicha"

Compare with chatat in chapters 4 & 5!

1) on the Yom ha'Shmini inaugural korbanot (see 9:1-6)

For both Aharon chatat/ olah - just like 7 day miluim
and the nation! - chatat/olah/ SHLAMIM !

2) very similar sacrifices on the yearly Yom Kippur (w/o shlamim)!

3) the "yoledet" - to enable return to the Temple- after 40 or 80 days

Note however - olah followed by chatat (12:6-8)

4) the "metzora" Asham / followed by Chatat then Olah (14:10-20)

5) The "zav" -(after 7 days) chatat olah (15:14-15)

6) The "zava"(after 7 days...) chatat olah (15:29-30)

Note how chapters 8 & 9 form a thematic intro to chapter 11 thru 16 !

The laws of Nazir in Bamidbar chapter 6

If he touches a dead body BEFORE the 30 days

Chatat/ Olah / then ASHAM (Bamid 6:8-12)

After his 30 days are complete:

Chatat/ Olah – then SHLAMIM (and tenufah!)

(see 6:13-20 – note how it is similar to 7 day miluim!)

Then note ALL the Musafim in Bamidbar chapters 28-29

OLAH followed by a chatat – “seir izim: !

SEFER VAYIKRA – BASIC OUTLINE & Flow of Topic

I. Man 'can' come close to God

1->3 – Voluntary offerings [“nedava”]

4->5 – Mandatory offerings [“chova”]

6->7 – How to bring the offerings [“torot” – for the kohanim]

II. The story of the dedication of the Mishkan /

8 ->10 The 7 days of the 'miluim' / 8th day / & Tragedy

III. When man 'cannot' come close to God [temporarily]

11-15 “tumah” / How you contract it & how to get rid of it

16 – Entering the Holy of Holies – When/ How / Who

17 – Respect of the Temple

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IV. “kedusha” of Man

18->20 – Act according to your holiness / do's & don'ts

21->22 – Special laws for the “kohanim”

V. “kedusha” in the realm of time

23 – The “moadim” – holidays/ when Am Yisrael meets God

24 – daily & weekly symbols / + special story

VI. “kedusha” in the realm of space

25- “shmitta” & the Land of Israel

26 – Blessings & Curses – on the Covenant

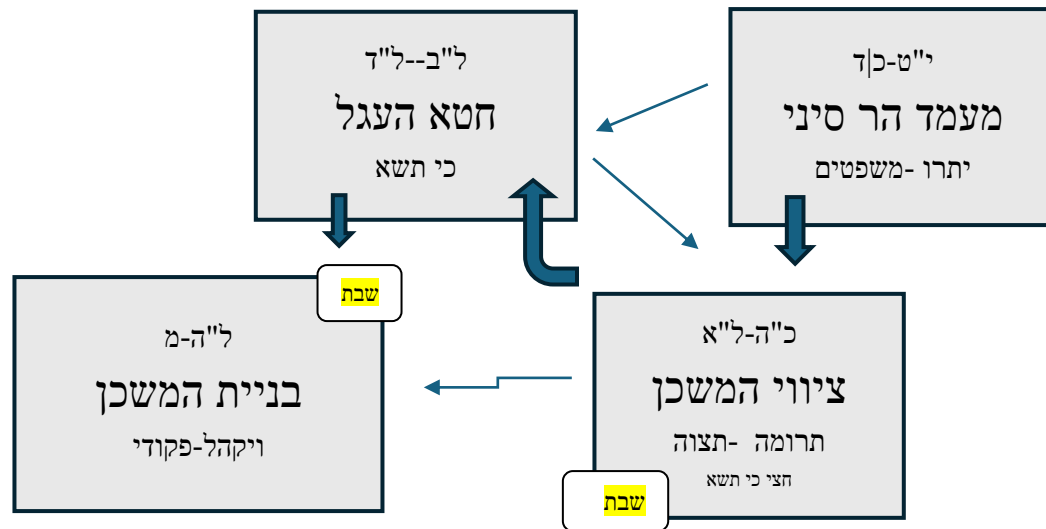
VII. 27 – Epilogue – Man offering 'himself' to God [“erchin”]

III. Is the "chatat" ONLY a result of "chet ha'Egel" And the renewed covenant with attributes of Mercy Discuss...

If so, then Mishkan in truma/tezaveh is out of place

Review

Review- the Four sections of the second half of Shmot:



Assuming the Laws of Sefer Devarim came with first Luchot

Note - in Devarim - ONLY olot/ shlamim - NO chatat !

Devarim 12:

ה כִּי אִם-אֶל-הַמָּקוֹם אֲשֶׁר-יִבְחַר יְהוָה אֱלֹהֵיכֶם, מִכָּל-
שְׁבִטֵיכֶם, לָשׂוּם אֶת-שְׁמוֹ, שָׁם--לְשִׁכְנוֹ תִדְרְשׁוּ, וּבָאתָ שָׁמָּה.
5 But unto the place which the LORD your God shall choose out of all your tribes to put His name there, even unto His habitation shall ye seek, and thither thou shalt come;

ו וְהֵבֵאתֶם שָׁמָּה, עֹלֹתֵיכֶם וְזִבְחֵיכֶם,
וְאֵת מַעֲשֵׂרֵיכֶם, וְאֵת תְּרוּמַת יְדְכֶם; וְגִדְרֵיכֶם, וְגִדְבְּתֵיכֶם,
וּבְכֹרֶת בְּקָרְכֶם, וּצְאֻנְכֶם.
6 and thither ye shall bring your burnt-offerings, and your sacrifices, and your tithes, and the offering of your hand, and your vows, and your freewill-offerings, and the firstlings of your herd and of your flock;

ז וְאָכַלְתֶּם-שָׁם, לִפְנֵי יְהוָה אֱלֹהֵיכֶם, וּשְׂמַחְתֶּם בְּכָל
מַשְׁלַח יְדְכֶם, אַתֶּם וּבְתֵיכֶם--אֲשֶׁר בִּרְכָהּ, יְהוָה אֱלֹהֵיךָ.
7 and there ye shall eat before the LORD your God, and ye shall rejoice in all that ye put your hand unto, ye and your households, wherein the LORD thy God hath blessed thee.

Discuss if chatat due to sin of chet ha'Egel, or b/c new covenant!

IV. Prophetic warning against 'idle' worship

Yirmiyahu chapter 7 – reason for destruction...

כא כֹּה אָמַר יְהוָה צְבָאוֹת, אֱלֹהֵי יִשְׂרָאֵל: **עֲלוֹתֵיכֶם סִפּוּ עַל-זִבְחֵיכֶם, וְאָכְלוּ בָשָׂר.** **21** Thus saith the LORD of hosts, the God of Israel: Add your burnt-offerings unto your sacrifices, and eat ye flesh.

כב כִּי לֹא-דִבַּרְתִּי אֶת-אֲבוֹתֵיכֶם, וְלֹא צִוִּיתִים, בְּיוֹם הוֹצִיאִי אוֹתָם, מֵאֶרֶץ מִצְרַיִם--**עַל-דְּבַרִּי עוֹלָה, וְזֶבֶח.** **22** For I spoke not unto your fathers, nor commanded them in the day that I brought them out of the land of Egypt, concerning burnt-offerings or sacrifices;

כג כִּי אִם-אֶת-הַדָּבָר הַזֶּה צִוִּיתִי אוֹתָם לֵאמֹר, **שִׁמְעוּ בְקוֹלִי--וְהָיִיתִי לָכֶם לֵאלֹהִים, וְאַתֶּם תִּהְיוּ-לִי לְעָם;** ; וְהִלַּכְתֶּם, בְּכָל-הַדֶּרֶךְ אֲשֶׁר אֶצְוֶה אֶתְכֶם, לְמַעַן, יִיטֵב לָכֶם. **23** but this thing I commanded them, saying: 'Hearken unto My voice, and I will be your God, and ye shall be My people; and walk ye in all the way that I command you, that it may be well with you.'

כד וְלֹא שָׁמְעוּ, וְלֹא-הִטּוּ אֶת-אָזְנָם, וַיִּלְכוּ בְּמַעְצוֹת, בְּשָׁרְרוֹת לִבָּם הָרָע; וַיִּהְיוּ לְאַחֹר, וְלֹא לְפָנִים. **24** But they hearkened not, nor inclined their ear, but walked in their own counsels, even in the stubbornness of their evil heart, and went backward and not forward,

כה לְמֶן-הַיּוֹם, אֲשֶׁר יָצְאוּ אֲבוֹתֵיכֶם מֵאֶרֶץ מִצְרַיִם, עַד, הַיּוֹם הַזֶּה--וְאֶשְׁלַח אֲלֵיכֶם אֶת-כָּל-עֲבָדֵי הַנְּבִיאִים, יוֹם הַשָּׁמַיִם וְשָׁלַח.... **25** even since the day that your fathers came forth out of the land of Egypt unto this day; and though I have sent unto you all My servants the prophets, sending them daily betimes and often,

Discuss Yirmiyahu's key message re: korbanot

Relate to Yeshayahu chapter 1 as well

ישעיהו נ"ו:ז'

- (ו) וּבְנֵי הַנֶּכֶד הַגִּלּוּיִם עַל יְהוָה לְשָׁרְתוֹ וּלְאַהֲבָה אֶת שֵׁם יְהוָה לְהִיּוֹת לוֹ לְעֲבָדִים
כָּל שְׁמֵר שִׁבְתָּ מִחֻלּוֹ וּמִחֲזִיקִים בְּבְרִיתִי. (ז) וְהִבִּיאֹתִים אֶל הָר קִדְשִׁי וְשִׁמְחָתִים
בְּבֵית תְּפִלָּתִי **עוֹלֵתֵיהֶם וְזִבְחֵיהֶם לְרִצּוֹן עַל מִזְבְּחִי** כִּי בֵיתִי בֵּית תְּפִלָּה יִקְרָא
לְכָל הָעַמִּים. (ח) נֹאֵם אֲדֹנָי יְהוָה מִקִּבְּץ נִדְחֵי יִשְׂרָאֵל עוֹד אֶקְבֹּץ עָלָיו לְנִקְבְּצָיו.